Post Office Box 937, Greenville, South Carolina 2960

DONNIE S. TANKERSLEY R.H.C.

MORTGAGE

200x 1394 PLGE 138

THIS MORTGAGE is made this. 8th day of April 19.77, between the Mortgagor, JAMES F. GILBERT AND BARBARA L. GILBERT
(herein "Borrower"), and the Mortgagee, South Carolina i Federal Savings & Loan Association a corporation organized and existing under the laws of United States of America whose address is 1500 Hampton Street Columbia, South Carolina (herein "Lender").
NO/100 (\$48,000.00)
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:
ALL that certain piece, parcel, or lot of land, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 18 on a plat entitled "Millcreek Estate" prepared by Freeland Associates, Engineers & Surveyors, and recorded in the R.M.C. Office for Greenville County in Plat Book 5D, at page 54, and having, according to said plat the following metes and bounds, to-wit:
BEGINNING at a point on the eastern side of Millcreek Road at the joint front corner of Lots 18 and 19 running thence with the eastern side of Millcreek Road, N. 11-58 W. 90.24 feet to a point; thence N. 15-18 W. 24.93 feet to a point; thence N. 29-42 E. 25.9 feet to a point; thence N. 0-18 W. 25.9 feet to a point; thence N. 30-18 W. 25.9 feet to a point; thence N. 60-18 W. 25.9 feet to a point; thence N. 15-18 W. 34.08 feet to a point; thence N. 73-57-30 E. 216.3 feet to a point; thence S. 20-22 E. 169.3 feet to a point; thence S. 38-22 E. 104 feet to a point in the rear corner of Lot 19; thence with the line of Lot 19 S. 80-45 W. 270.5 offeet to an iron pin, the point of beginning.
Derivation: Deed Book <u>1002</u> , Page <u>145</u> - Mill Creek et. al -6/28/74
DOCUMENTARY STAMP TAX FR 11216 1 0 2 0 137
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which has the address of 120 Mill Creek Road Piedmont
South Carolina (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

1000 W.23

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